**German Financial Cooperation with the „Western Balkan Six Chamber Investment Forum” (WB6-CIF)**

**Regional Challenge Fund Project**

**CORRIGENDUM No. 2**

**to the Tender Dossier**

**Procurement of IT equipment for VTI’s in North Macedonia**

Europe (non-EU), North Macedonia

Publication reference

**RCF/MKD/G/2023 – 009/1 – 033/5 – 041/3\_R**

**1. Reason for change**

Further elaboration and explanations of document: ***3 - Annex 1 - Technical Specification and extension of deadline for submission of of Bid***.

**2. Text to be corrected in the original tender dossier**

**CORRIGENDUM 2.1:**

**Read:**

Tender Dossier, Section: *Annex 1 – Technical Specifications*,

Please refer to the table below:

**LOT2: Vinica, Procurement of the IT Equipment for SOU “Vanco Prke”**

| **Item** | **Reads:** | **Is changed and now reads:** |
| --- | --- | --- |
| ***Item 3***  ***Laptop*** | *Processor: Intel® Core™ i7-10510U 8M Cache, up to 4.90 GHz; Display: 15.6” FHD (1920x1080), TN, anti-glare, LED Antiglare; Memory: 8GB SO-DIMM DDR4 (4GB Soldered + 4GB); Graphics: NVIDIA GeForce MX330 2GB GDDR5; Storage: 256GB SSD M.2 2242 PCIe NVMe; Audio: HD Audio, Dolby Audio, stereo speakers, 1.5W x 2, dual array microphone, headphone / microphone combo jack; Ports: One USB 2.0, two USB 3.1 Gen 1, HDMI 1.4b, 4-in-1 media reader (MMC, SD, SDHC, SDXC), AC power adapter jack, headphone / microphone combo jack; Communications: 802.11ac 2x2 Wi-Fi + Bluetooth 5.0, M.2 Card; Battery: Integrated Li-ion 35Wh battery with 65W AC adapter; Battery Life: Up to 9 hrs; OS: Windows 11*  *The Laptops will be used in the classroom for a computer design of clothing. Warranty: 12 months from the date of acceptance.* | *Processor: Intel i7 12th gen or Amd Ryzen 7 5000 series or higher for both*  *Memory: 16gb ddr4*  *Storage: 512gb nvme*  *Graphics: GeForce MX 570 series preferable but GeForce GTX 1000 series or higher or Radeon Graphics equivalent are also accepted*  *Display: 15.6" - 17.3", FHD, Led*  *Licence: Windows 10 or 11 x64 pro operating system*  *Warranty: 24 months from the date of purchase.* |

**LOT3: Ohrid, Procurement of the IT Equipment for Municipal Electromechanical School Center "St. Naum Ohridski"**

| **Item** | **Reads:** | **Is changed and now reads:** |
| --- | --- | --- |
| **Item 1:**  **Laptop** | Laptop, i5-1035G1 processor, 8G RAM, SSD500GB, Full HD IPS 15.6”, OS: Win10 ***or equivalent*** | Processor: Intel i5 12th gen or Amd Ryzen 5 5000 series or higher for both Memory: 8gb ddr4 or higher Storage: 512gb nvme or higher Graphics: GeForce GTX 10 series or higher or Radeon Graphics equivalent are also accepted  Display: 15.6"", FHD, Led Licence: Windows 10 or 11 x64 pro operating system Warranty: Minimum 24 months from the date of purchase. |
| **Item 2:**  **Personal Computer (PC)** | Minimal configuration: 1GHz processor, CD-ROM/DVD, Windows 2000 SP4, OS: Windows Vista *or equivalent*. 512MB RAM, 128MB graphic card, TVP/IP network card, USB port. | CPU: Intel Core i5 12th series or AMD Ryzen 5 5th series or newer versions Memory: 16GB DDR4 Storage capacity: SSD 512 GB Graphics card: Graphics card with minimum 2GB of Video Memory. Connectivity and slots, minimum: 1xHDMI, 1xRJ45, Audio In/Out, 2XUSB 2, 2xUSB 3.0, Microphone-in / Headphone-out jack Includes internal optical drive DVD-RW Includes standard keyboard and optical mouse. Licence:: Windows 10 or 11 x64 pro operating system. Warranty: Minimum 24 months from the date of purchase. |
| **Item 3:**  **Projector** | LC projector 2,800 lumens, 1280x800px Aspect ratio: 16:9 /4:3 LED lamp 140W, 50,000hrs life Picture size 50-200” Image flip Noise: <25dB Input: 2xUSB, 2xHDMI,VGA, VA, TV, Android, WiFi Stereo in/out Remote control with automatic zoom | Native Resolution: 1024 x 768 Maximum Resolution: FHD 1920 x 1080 Standard Mode Brightness: 3000lm or better, Supported aspect ratios: 4:3/16:9 Ceiling mountable and desktop standing Projection: standard distance 1.6 meters or better, with zoom 5m or better Normal Mode Lamp Life: 6.000 hours or better Interface ports: HDMI, USB, VGA In, Audio input, Audio output, Analog input also preferred Includes remote and soft carry case User manual with instructions in English language. Warranty: Minimum 24 months from the date of purchase. |
| **Item 4:**  **Laser Printer/Scanner/Copier** | Laser printer/scanner/copier (600x600dpi), 128RAM,  A4 color, USB 2.0, LAN, WiFi | Multipurpose printer/scanner Printing technology: laser Printing resolution: Up to 1200 x 1200 dpi Printing speed: More than 15 pages per minute (for black and white) or more than 12 pages per minute (for color) Scanner options: Flatbed and document feeder Scanner resolution: Up to 1200 x 1200 dpi (optical)  Scanner size: A4 or letter size (8.5 x 11 inches) Copier speed: More than 15 pages per minute (for black and white) or more than 12 pages per minute (for color) Copier resolution: Up to 600 x 600 dpi Paper capacity: Up to 100 sheets (for input) or up to 50 sheets (for output) Connectivity: USB, Ethernet,and/or Wi-Fi Additional features: Automatic document feeder, automatic duplex printing. Warranty: Minimum 24 months from the date of purchase. |
| **NEW ITEM**  **Item 5:**  **Monitor** | -- | Screen Size: 24" Resolution: 1920 x 1080 Full HD Monitor type: LED Panel Type: IPS-Panel Panel Coating: non-glare LED Backlight: Yes Image Aspect Ratio: 16:9 Viewing Angle: h/v: 178º / 178º Refresh Rate: 60hz - 75 Hz HDMI In: required DisplayPort In: optional VGA In: optional DVI In: optional Warranty: Minimum 24 months from the date of purchase. |

**CORRIGENDUM 2.2:**

***Tender Dossier document, Section VII. Schedule of Requirements, 3. Technical Specifications***

Instead of:

List of Bid Packages

|  |  |  |  |
| --- | --- | --- | --- |
| Lot No. | Description | No. of Line Items | Page No. |
| 1. | LOT1: Bogdanci  Procurement of the IT Equipment for SOU BOGDANCI, Marshal Tito bb – 1484 Bogdanci, Nоrth Macedonia | 18 groups of items  (See **Annex1 LOT1)** | 80 |
| 2. | LOT2: Vinica  Procurement of the IT Equipment for SOU “Vanco Prke” | 3 groups of items  (See **Annex1 LOT2)** | 80 |
| 3. | LOT3: Ohrid  Procurement of the IT Equipment for Municipal Electromechanical School Center "St. Naum Ohridski" | 4 groups of items  (See Annex1 LOT3) | 80 |

Read:

List of Bid Packages

|  |  |  |  |
| --- | --- | --- | --- |
| Lot No. | Description | No. of Line Items | Page No. |
| 1. | LOT1: Bogdanci  Procurement of the IT Equipment for SOU BOGDANCI, Marshal Tito bb – 1484 Bogdanci, Nоrth Macedonia | 18 groups of items  (See **Annex1 LOT1)** | 80 |
| 2. | LOT2: Vinica  Procurement of the IT Equipment for SOU “Vanco Prke” | 3 groups of items  (See **Annex1 LOT2)** | 80 |
| 3. | LOT3: Ohrid  Procurement of the IT Equipment for Municipal Electromechanical School Center "St. Naum Ohridski" | 5 groups of items  (See Annex1 LOT3) | 80 |

**CORRIGENDUM 2.3:**

***Corrected Tender Notice document:***

Instead of:

**13. “Deadline for receipt of bids**

The bidders’ attention is drawn to the fact that there are two different systems for sending bids: one is by post or private mail service, the other is by hand delivery.

In both cases, the bids must be received before the date and time limit for submission.

Bids must be duly completed and received by the PEA on or before**08/10/2024** at 14:00h CET.

Any bid received to the PEA after this deadline will not be considered.

The PEA may, for reasons of administrative efficiency, reject any bid submitted on time to the postal service but received, for any reason beyond the PEA’s control, after the effective date of approval of the Offers Evaluation Report, if accepting bids that were submitted on time but arrived late would considerably delay the evaluation procedure or jeopardise decisions already taken and notified.

**16. Tender opening session**

Tenders will be opened in a public session on **08/10/2024** at **14:15h CET**, at the address Trg Božane Vučinić, 10/II, floor no. 2, apartment no. 5, 81000 Podgorica, Montenegro, in the presence of tenderers’ representatives who choose to attend. Written authorizations must be enclosed.

*Depending on the situation with the Covid-19 pandemic, the PEA may decide to either (i) postpone the opening session taking into account the validity of the bids or (ii) organise an opening session via a video conference ensuring that the representatives of the tenderers will be identified and notified accordingly. In this respect, tenderers must ensure that their e-mail addresses are clearly indicated on the outer envelope containing the bid.”*

Read:

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***Corrected Invitation for Bids, Section II. Bid Data Sheet (BDS)***

Instead of:

|  |  |
| --- | --- |
| **ITB 22.1** | **For bid submission purposes, the Purchaser’s address is**:  Attention: **Western Balkans 6 Chamber Investment Forum**  **Represented by the Fund Management Unit of the Regional Challenge Fund**  **Address: Trg Božane Vučinić, 10/II**  **Floor-Room number: Floor no. 2, ap. no. 5**  **City: Podgorica**  **ZIP Code: 81000**  **Country: Montenegro**  **Telephone number: +382 (0) 67 400 214**  **The deadline for the submission of bids is**:  Date: **08/10/2024**  Time: **14:00h CET**  Please note that opening hours of the FMU are 08:00-14:00h. |
| **ITB 25.2** | The public bid opening session shall take place on/at:  Date: **08/10/2024**  Time: **14:15h CET**  ***Depending on the situation with the Covid-19 pandemic, the Purchaser may decide to either (i) postpone the opening session taking into account the validity of the bids or (ii) organise an opening session via a video conference ensuring that the representatives of the tenderers will be identified and notified accordingly.*** *In this respect, tenderers must ensure that their e-mail addresses are clearly indicated on the outer envelope containing the bid.* |

Read:

|  |  |
| --- | --- |
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Revised document: ***3 - Annex 1 - Technical Specification Corrigendum No. 2***, incorporating all presented changes is published with this corrigendum and should be used by Bidders when preparing respective offers.

**All other terms and conditions of the tender dossier remain unchanged. The above corrections to the tender dossier are integral parts of the tender dossier.**